



Alliance for the Arts - CALL FOR ENTRIES
The Eyes Have It: Members Exhibition
Exhibits August 9 - 31, 2019

"It's not what you look at that matters, it's what you see."
- Henry David Thoreau

Give voice to your mind and unique perspective by turning to brush, ink, paper, sculpture or photo for this year's Members Exhibit: *The Eyes Have It*.

Works should be delivered framed, wired and ready to hang.

ELIGIBILITY & ENTRY:

Open to all current Alliance for the Arts members, *free of any additional charge*. Non-members wishing to enter may do so by purchasing a membership onsite or online at www.ArtInLee.org/Join. Individual memberships are \$55 and are good for one year.

- One entry per current Alliance member
- All mediums welcomed (no crafts, please)
- Artwork must be wired and ready to hang
- Artists are responsible for all delivery or shipping costs

SALES:

All submitted works must be offered for sale to the public at a labeled price set by the artists. Entries not for sale will be rejected. A 40% commission will be retained by the Alliance for the Arts on all work sold during the exhibition.

LIABILITY

Every effort will be made to handle with care, including protection from loss. The Alliance for the Arts will not be liable for loss or damage caused or occurring while work is in exhibition or during shipping. Submission of artwork constitutes an agreement to all conditions of this entry form, including schedule and permission to photograph for publicity purposes.

Important Dates

Drop Off: Monday August 5, from 9AM-5:00PM

Opening Reception: Friday, August 9 from 5-7:00PM

Exhibit Closes: Saturday, August 31 from 9-1:00PM

Art Pick up: Tuesday, September 3 from 9-5PM – artwork must be picked up at this date, no exceptions.

You may become a member to showcase. Memberships are available onsite, by calling 239-939-278 or visiting www.ArtInLee.org/Join.

Please fill out the entry form on the back and the identification card for the back of the artwork.

Identification Card: (Place on back of artwork)

Artist: _____

Title: _____

Medium: _____

Price: _____

Name _____ Email _____ Day Telephone _____

Address _____ City _____ State _____ Zip Code _____

TITLE	MEDIUM	SIZE	PRICE/NFS

_____ SIGNATURE _____ DATE _____

FOR OFFICIAL USE ONLY

VISA/MC/AMX # _____ EXP _____ V-CODE _____ OR CHECK # _____